DICE ODA Women’s Fellowship – Application Form

Contents

[Section 1: Information about the Partners 2](#_Toc56000470)

[General 2](#_Toc56000471)

[Organisation A (Pakistan – Lead Applicant) 2](#_Toc56000472)

[Organisation B (UK Partner) 2](#_Toc56000473)

[Section 2: Details about Pakistan Lead Applicant 2](#_Toc56000474)

[Employees 2](#_Toc56000475)

[Leadership Team 3](#_Toc56000476)

[Organisation Identity 3](#_Toc56000477)

[Section 3: Rationale 5](#_Toc56000478)

[Section 4: The Project 7](#_Toc56000479)

[Methodology and Approach 7](#_Toc56000480)

[Schedule of Activities 8](#_Toc56000481)

[Section 5: Risks and Contingencies 8](#_Toc56000482)

[Section 6: Budget 9](#_Toc56000483)

[Budget 9](#_Toc56000484)

[UK Organisation Budget 9](#_Toc56000485)

[Section 7: The Team 10](#_Toc56000486)

# Section 1: Information about the Partners

## General

### Organisation A (Pakistan – Lead Applicant)

|  |  |
| --- | --- |
| Name of organisation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| Name of Lead Contact: | Click or tap here to enter text. |
| Designation of Lead Contact: | Click or tap here to enter text. |
| Direct telephone: | Click or tap here to enter text. |
| Email of lead contact: | Click or tap here to enter text. |
| Is your organisation a registered entity in Pakistan? | Yes  No |

### Organisation B (UK Partner)

|  |  |
| --- | --- |
| Name of organisation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| Name of Lead Contact: | Click or tap here to enter text. |
| Designation of Lead Contact: | Click or tap here to enter text. |
| Direct telephone: | Click or tap here to enter text. |
| Email of lead contact: | Click or tap here to enter text. |
| Is your organisation a registered entity in Pakistan? | Yes  No |

**(The next subsections of Section 1 are to be filled out by Organisation A)**

# Section 2: Details about Pakistan Lead Applicant

## Employees

1. What percentage of your employees are women?

Click or tap here to enter text.

1. What percentage of your employees identify as having a disability?

Click or tap here to enter text.

1. What percentage of your employees identify as being from a DICE priority group?

Click or tap here to enter text.

## Leadership Team

1. What percentage of your leadership team identifies as women?

Click or tap here to enter text.

1. What percentage of your leadership team identify as having a disability?

Click or tap here to enter text.

1. Approximately what percentage of your leadership team identify as being from a DICE priority group?

Click or tap here to enter text.

## Organisation Identity

1. Which of the following best describes the kind of organisation you are?

An intermediary organisation (includes hubs, accelerators, incubators, networks, training organisations)

A creative enterprise

A social enterprise

A creative social enterprise

An arts organisation

1. How long has your organisation been in operation?

Nascent (Minimum of 1 year and up to 2 years)

Emerging (2-5 years)

Established (5 years or more)

1. Has your organisation worked with the British Council in the past? (if not, skip 7)

Yes

No

1. Has your organisation worked with DICE in the past?

Yes

No

# Section 3: Rationale

**This section will help us understand your organisations rationale for applying for this grant and relevant prior experience or motivation you may have.**

|  |
| --- |
| 1. Please tell us why you are applying for this grant? What about this grant appeals to you the most? (200 words) |
| Click or tap here to enter text. |

|  |
| --- |
| 1. Please describe in detail any prior relevant/transferable experience that will help you deliver this project. (400 words) |
| Click or tap here to enter text. |

# Section 4: The Project

## Methodology and Approach

**This section will help us understand the design and implementation of the** **project**

|  |
| --- |
| Please provide a detailed overview of your activities, timelines, and content development and delivery mechanism. (Max 500) |
| Click or tap here to enter text. |

### Schedule of Activities

Please follow this template and attach as **Annexe 1** in your application. (Please use an Excel Spreadsheet)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Activity** | **Timeline** | **How does this align with the methodology** | **What is your projected outcome** | **What support will you require from British Council** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# Section 5: Risks and Contingencies

Please provide a list of the risks you perceive in undertaking this project. You may also include contingencies if you have alternative plans.

|  |  |
| --- | --- |
| **Perceived Risk** | **Contingency** |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

# Section 6: Budget

**Please use the budget template below and attach your budget as an Excel Spreadsheet as Annexe 2.**   
Please ensure your budget clearly shows:

* Breakdown of each item, with a description of cost per units and total units required for activities outlined in section 3. This should be provided in separate tables for the Pak lead applicant and UK organisation
* Notes or rationale, including where costs relate to providing greater accessibility and inclusion, or are above market value but are low carbon alternatives
* Matched and in-kind support (if applicable)
* International bank transfer fees within budget lines

Budget

Pakistan Lead Applicant Budget

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Budget item | Cost per unit | Number of units | Total cost | Notes |
| *e.g Staff time – project lead* | *PKR X* | *X* | *PKR X* | *Based on 10 days @ PKRX per day* |
| *e.g Staff time – facilitator* |  |  |  |  |
| Matched or other funding contribution (optional) |  |  |  |  |
|  |  |  |  |  |
| Total budget |  |  |  | Including matched funding |

# UK Organisation Budget

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Budget item | Cost per unit | Number of units | Total cost | Notes |
| *e.g Staff time – Project lead* | *£X* | *X* | *£X* | *Based on 10 days @ £X per day* |
| *e.g Staff time – content specialist* |  |  |  |  |
| Matched or other funding contribution (optional) |  |  |  |  |
|  |  |  |  |  |
| Total budget |  |  |  | Including matched funding |

# Section 7: The Team

Please provide brief bios of the core delivery team (Max 350 words)

Click or tap here to enter text.