DICE ODA Women’s Fellowship – Application Form

Contents

[Section 1: Information about the Partners 2](#_Toc56000470)

[General 2](#_Toc56000471)

[Organisation A (Pakistan – Lead Applicant) 2](#_Toc56000472)

[Organisation B (UK Partner) 2](#_Toc56000473)

[Section 2: Details about Pakistan Lead Applicant 2](#_Toc56000474)

[Employees 2](#_Toc56000475)

[Leadership Team 3](#_Toc56000476)

[Organisation Identity 3](#_Toc56000477)

[Section 3: Rationale 5](#_Toc56000478)

[Section 4: The Project 7](#_Toc56000479)

[Methodology and Approach 7](#_Toc56000480)

[Schedule of Activities 8](#_Toc56000481)

[Section 5: Risks and Contingencies 8](#_Toc56000482)

[Section 6: Budget 9](#_Toc56000483)

[Budget 9](#_Toc56000484)

[UK Organisation Budget 9](#_Toc56000485)

[Section 7: The Team 10](#_Toc56000486)

# Section 1: Information about the Partners

## General

### Organisation A (Pakistan – Lead Applicant)

|  |  |
| --- | --- |
| Name of organisation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| Name of Lead Contact: | Click or tap here to enter text. |
| Designation of Lead Contact: | Click or tap here to enter text. |
| Direct telephone: | Click or tap here to enter text. |
| Email of lead contact: | Click or tap here to enter text. |
| Is your organisation a registered entity in Pakistan? | [ ]  Yes[ ]  No  |

### Organisation B (UK Partner)

|  |  |
| --- | --- |
| Name of organisation: | Click or tap here to enter text. |
| Address: | Click or tap here to enter text. |
| Name of Lead Contact: | Click or tap here to enter text. |
| Designation of Lead Contact: | Click or tap here to enter text. |
| Direct telephone: | Click or tap here to enter text. |
| Email of lead contact: | Click or tap here to enter text. |
| Is your organisation a registered entity in Pakistan? | [ ]  Yes[ ]  No  |

 **(The next subsections of Section 1 are to be filled out by Organisation A)**

# Section 2: Details about Pakistan Lead Applicant

## Employees

1. What percentage of your employees are women?

Click or tap here to enter text.

1. What percentage of your employees identify as having a disability?

Click or tap here to enter text.

1. What percentage of your employees identify as being from a DICE priority group?

Click or tap here to enter text.

## Leadership Team

1. What percentage of your leadership team identifies as women?

Click or tap here to enter text.

1. What percentage of your leadership team identify as having a disability?

Click or tap here to enter text.

1. Approximately what percentage of your leadership team identify as being from a DICE priority group?

Click or tap here to enter text.

## Organisation Identity

1. Which of the following best describes the kind of organisation you are?

[ ]  An intermediary organisation (includes hubs, accelerators, incubators, networks, training organisations)

[ ]  A creative enterprise

[ ]  A social enterprise

[ ]  A creative social enterprise

[ ]  An arts organisation

1. How long has your organisation been in operation?

[ ]  Nascent (Minimum of 1 year and up to 2 years)

[ ]  Emerging (2-5 years)

[ ]  Established (5 years or more)

1. Has your organisation worked with the British Council in the past? (if not, skip 7)

[ ]  Yes

[ ]  No

1. Has your organisation worked with DICE in the past?

[ ]  Yes

[ ]  No

# Section 3: Rationale

**This section will help us understand your organisations rationale for applying for this grant and relevant prior experience or motivation you may have.**

|  |
| --- |
| 1. Please tell us why you are applying for this grant? What about this grant appeals to you the most? (200 words)
 |
| Click or tap here to enter text. |

|  |
| --- |
| 1. Please describe in detail any prior relevant/transferable experience that will help you deliver this project. (400 words)
 |
| Click or tap here to enter text. |

# Section 4: The Project

## Methodology and Approach

**This section will help us understand the design and implementation of the** **project**

|  |
| --- |
| Please provide a detailed overview of your activities, timelines, and content development and delivery mechanism. (Max 500) |
| Click or tap here to enter text. |

### Schedule of Activities

Please follow this template and attach as **Annexe 1** in your application. (Please use an Excel Spreadsheet)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Activity** | **Timeline** | **How does this align with the methodology** | **What is your projected outcome** | **What support will you require from British Council** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# Section 5: Risks and Contingencies

Please provide a list of the risks you perceive in undertaking this project. You may also include contingencies if you have alternative plans.

|  |  |
| --- | --- |
| **Perceived Risk** | **Contingency** |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

# Section 6: Budget

**Please use the budget template below and attach your budget as an Excel Spreadsheet as Annexe 2.**
Please ensure your budget clearly shows:

* Breakdown of each item, with a description of cost per units and total units required for activities outlined in section 3. This should be provided in separate tables for the Pak lead applicant and UK organisation
* Notes or rationale, including where costs relate to providing greater accessibility and inclusion, or are above market value but are low carbon alternatives
* Matched and in-kind support (if applicable)
* International bank transfer fees within budget lines

Budget

Pakistan Lead Applicant Budget

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Budget item | Cost per unit | Number of units | Total cost | Notes |
| *e.g Staff time – project lead* | *PKR X* | *X* | *PKR X* | *Based on 10 days @ PKRX per day* |
| *e.g Staff time – facilitator* |  |  |  |  |
| Matched or other funding contribution (optional) |  |  |  |  |
|  |  |  |  |  |
| Total budget |  |  |  | Including matched funding |

# UK Organisation Budget

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Budget item | Cost per unit | Number of units | Total cost | Notes |
| *e.g Staff time – Project lead* | *£X* | *X* | *£X* | *Based on 10 days @ £X per day* |
| *e.g Staff time – content specialist*  |  |  |  |  |
| Matched or other funding contribution (optional) |  |  |  |  |
|  |  |  |  |  |
| Total budget |  |  |  | Including matched funding |

# Section 7: The Team

Please provide brief bios of the core delivery team (Max 350 words)

Click or tap here to enter text.